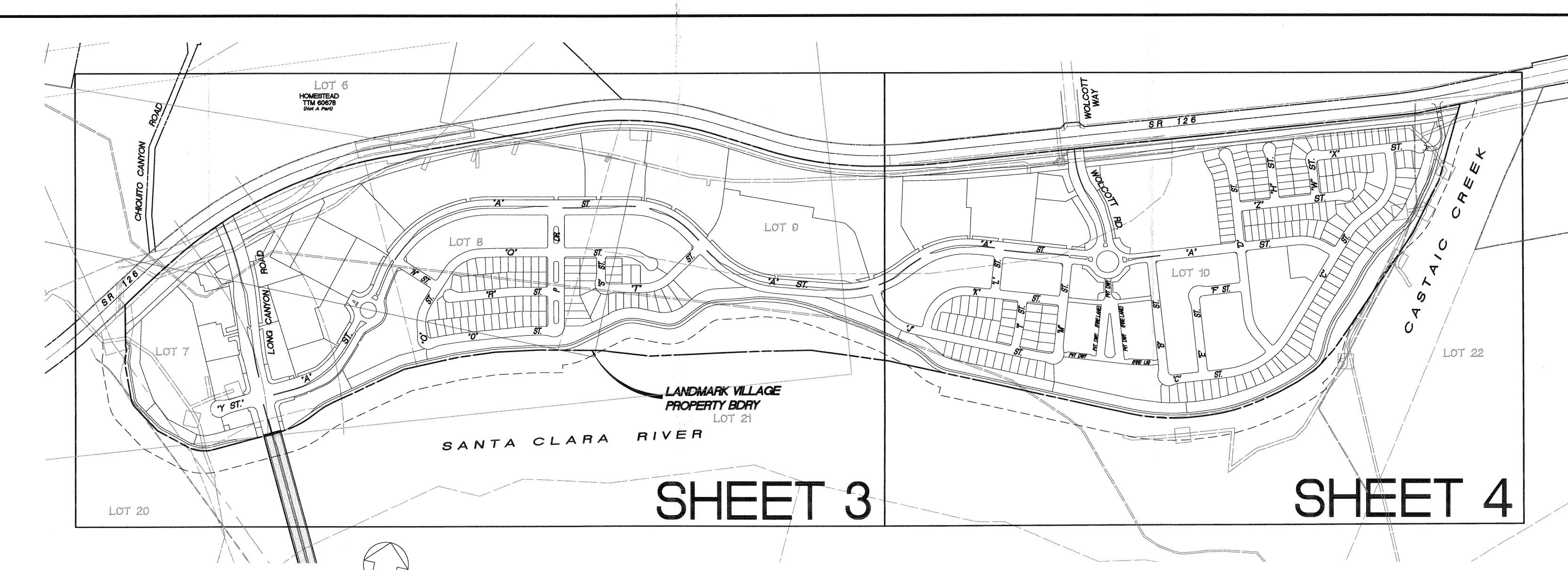
LOT NUMBERS	TOTAL LOTS/	TYPE (USE)	LOT SIZE	TOTAL. D.U.	TOTAL S.F.D. or DET.	MF D.U.s in bldgs w/1-4	MF D.U.s in bidgs w/5- D.U.s/bidg
-93	93/93	S.F.D 45' x 100'	472,574 S.F.	93	CONDOS D.U.	D.Ü.e/bldg 0	0 D:0.8/bld6
94–190	97/97	4,500 S.F. S.F.D 55' x 100'	663,229 S.F.	97	97	0	0
91–270	80/80	5,500 S.F. S.F.D 50' x 100'	485,758 S.F.	80	80	0	0
271, 272, 279, 281	4/124	5,000 S.F. CONDOMINIUM	671,128 S.F.	124	124	0	0
285–286	2/89	CONDOMINIUM	330,719 S.F.	89	89	0	0
273, 284	2/40	CONDOMINIUM	398,791 S.F.	120	· 0	120	0
276, 280, 287	3/42	CONDOMINIUM	788,159 S.F.	239	0	60	179
277, 278	2/27	AFFORDABLE CONDOMINIUM	444,636 S.F.	161	0	0	161
274	1/14	AFFORDABLE CONDO/APARTMENT	336,813 S.F.	140	<b>o</b>	0	140
275	1/15	(FOR LEASE)**  CONDO/APARTMENT (FOR LEASE)**	479,250 S.F.	232	0	0	232
282, 283	2/14	CONDO/APARTMENT (FOR LEASE)**	160,132 S.F.	69	0	11	58
288,289	2/2	COMMERCIAL (FOR LEASE)**	82,206 S.F.			- COMP	****
290	1/2	COMMERCIAL (FOR LEASE)**	100,942 S.F.		·		_
292–301	10/9	COMMERCIAL (FOR LEASE)**	763,848 S.F.	***************************************	* <del>-</del>	-	****
303–305	3/3	COMMERCIAL (FOR LEASE)**	147,490 S.F.	*****		_	
422	*1/0	PRIVATE DRIVEWAY & FIRE LANE	93,194 S.F.		·		
306–308	*3/3	RECREATION	253,595 S.F.	•••	· • • • • • • • • • • • • • • • • • • •	_	
310	*1/NA	COMMUNITY PARK SITE	430,072 S.F.			Carro	# ####################################
309	*1/NA	SCHOOL SITE	423,951 S.F.				
313-327, 344-346, 350, 352-353, 356-361, 363, 365-371, 374-421	*83/0	OPEN SPACE	1,040,689 S.F.	******	****	****	indexes
364	*1/0	PRIVATE PARK	24,053 S.F.	45.0000	**************************************	1000	*****
335, 336, 340	*3/0	SR 126 FUTURE R/W	407,000 S.F.				while
311, 329, 332, 333, 338, 342, 347, 351, 354, 355, 362, 372, 373	*13/0	OPEN SPACE (WATER QUALITY)	777,807 S.F.	-		· · · · · · · · · · · · · · · · · · ·	
339, 343	*2/0	OPEN SPACE (UTILITY CORRIDOR)	114,213 S.F.			1 10000	***************************************
331, 349	*2/0	OPEN SPACE (CL.1 BIKE TRAIL/ MAINT.ACCS.ROAD)					
330, 348	*2/0	OPEN SPACE (MULTI-USE TRAIL)	117,342 S.F.	odnika	<u>-</u>	Amma A	4000
334, 337, 341	*3/0	OPEN SPACE (LIGHT RAIL RESERVATION)	349,556 S.F.			•••	
302	*1/NA	FIRE STATION	58,404 S.F.	•••		- Solitoria	was
312	*1/NA	TRAIL HEAD	19,617 S.F.	****	***************************************	-	www.
291	*1/NA		35,143 S.F.	****	: - -	****	****
328	*1/NA	BOOSTER PUMP STATION	1,226 S.F.	••••	-		
N/A	NA/NA	PUBLIC ROADS	2,072,022 S.F.	•		_	_
TOTAL	422		12,747,155 SF	1,444	483	191	77

\* NO RESIDENTIAL DEVELOPMENT ALLOWED ON THESE LOTS \*\* TOTAL NUMBER OF LEASE RESIDENTIAL BUILDINGS = 43 TOTAL NUMBER OF LEASE COMMERCIAL BUILDINGS = 16

#### **UNIT SUMMARY:**

S. F. D. UNITS: – 270 UNITS CONDOMINIUM UNITS: APARTMENTS UNITS: - 430 COMMERCIAL LOT ACREAGE: 25.13 ACCRES



### PROJECT SUMMARY

GROSS AREA - 292.6 Acres TOTAL LOTS - 422 TOTAL D. U. - 1,444 EXISTING ZONING - SP (NEWHALL RANCH SPECIFIC PLAN) - SP (NEWHALL RANCH SPECIFIC PLAN)

GENERAL PLAN LAND USE - SP (NEWHALL RANCH SPECIFIC PLAN)

OFFSITE IMPROVEMENTS

1. LA COUNTY SANITATION DISTRICT TRUNK

3. SEWÉR FORCE MAIN EASTERLY TO LA COUNTY SANITATION DISTRICT 32 WRP

5. DEBRIS BASINS NORTH OF SR 126

CABLE TV: TIME WARNER CABLE

6. OFFSITE GRADING AS DEPICTED

TELEPHONE: AT&T

SEWER WESTERLY TO NEWHALL RANCH WRP

2. WATER MAIN EXTENSION TO VALENCIA WATER CO. STORAGE TANKS AND EXISTING PIPES

4. BORROW SITE GRADING PER C. U. P. NO. 200500112

7. OFFSITE IMPROVEMENTS FOR IRRIGATION WATER LINES AND WELLS

ELECTRICAL: SOUTHERN CALIFORNIA EDISON

L. A. COUNTY SANITATION DIST. 32

AND NEWHALL RANCH WRP

VALENCIA WATER COMPANY

SOUTHERN CALIFORNIA GAS CO

ASSOCIATED WITH VTTM 53108

# **GRADING SUMMARY**

OFFSITE (SOUTH BANK TEMP. LEVEE)
RAW CUT O CY

OFFSITE (UTILITY CORRIDOR GRADING)
RAW CUT 3 200 CY OFFSITE (ZONE 1A WATER TANK SITE)

STATE ROUTE 126 (SR126) IS DESIGNATED BY LOS ANGELES COUNTY AS "HENRY MAYO DRIVE".

### SURVEY NOTES:

VERTICAL DATUM:

IMPORT/ EXPORT:

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS BENCHMARK DESCRIBED AS FOLLOWS: LACDPW L5402 RND HD SPK IN LOWER CONC HDWL @ N END 24 FT W/O C/L THE OLD RD (W RDWY) AND 0.6 MI S/O HENRY MAYO DR @ MI MKR #6.25 NEWHALL QUAD, 1995 ADJUSTMENT (NAVD 1988) ELEVATION = 1031.951 THERE IS APPROXIMATELY 2.3 FEET DIFFERENCE BETWEEN PREVIOUS COUNTY OF LOS ANGELES DATUMS BASED UPON NAVD 1929 AND NAVD 1988 (NAVD 1988 IS 2.3 FEET HIGHER THAN NAVD 1929). AERIAL PLANIMETRY: THIS SURVEY WAS PREPARED BY PHOTOGRAMMETRIC PROCESSES, UTILIZING AERIAL PHOTOGRAPHY DATED NOVEMBER 15, 2006. THE OUTLINE OF BUILDINGS AND OTHER ROOFED IMPROVEMENTS, MAY INCLUDE EAVES, CANOPIES AND BALCONIES, SINCE BUILDINGS BELOW THESE ITEMS ARE NOT VISIBLE TO THE CAMERA. BY PHOTOGRAMMETRIC PROCESSES FROM LIDAR IMAGING DATED NOVEMBER 15, 2006, AND COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS. CONTOUR INTERVAL: 10 FOOT, UNLESS OTHERWISE NOTED.

#### **EASEMENTS**:

. PLOTTABLE EASEMENTS ARE SHOWN FROM AN OWNER SUPPLIED TITLE REPORT. NON-PLOTTABLE ITEMS ARE NOTED BELOW AS INDETERMINATE OR DOES NOT

TITLE REPORT.... FIRST AMERICAN TITLE INSURANCE COMPANY REPORT NO. 3391183 (29), DATED MARCH 18, 2010. THIS TITLE REPORT COVERS THIS PROPERTY

9	INDICATES	TITLE	REPORT	EXCEPTION	No
				Ý	

(CEPTION NO. 🔵	OWNER	PURPOSE	REFERENCE	STATUS
9	SIMI LAND AND WATER COMPANY	COLLECTION, CONDUCTING AND DISTRIBUTION OF WATER	DECEMBER 14, 1889 BOOK 614, PAGE 285, DEEDS MARCH 26, 1891 BOOK 645, PAGE 18, DEEDS	NOT PLOTTED BLANKET
10	SUNSET TELEPHONE AND TELEGRAPH COMPANY	POLE LINES AND INCIDENTAL PURPOSES	OCTOBER 10, 1896 INSTRUMENT NO. 17 BOOK 1129, PAGE 8, DEEDS	NOT PLOTTED INDETERMINATE
11	VENTURA COUNTY POWER COMPANY	POLE LINES AND INCIDENTAL PURPOSES	SEPTEMBER 3, 1907 BOOK 3210, PAGE 74, DEEDS	NOT PLOTTED DOCUMENT ILLEGIBLE
12	COUNTY OF LOS ANGELES	PUBLIC ROAD & HIGHWAY	JUNE 27, 1910 INSTRUMENT NO. 47 BOOK 4230, PAGE 2, DEEDS	PLOTTED
13	COUNTY OF LOS ANGELES	PUBLIC ROAD & HIGHWAY	APRIL 6, 1920 INSTRUMENT NO. 321 BOOK 7171, PAGE 90, DEEDS	PLOTTED
15	STANDARD OIL COMPANY	PIPE LINES	AUGUST 20, 1923 INSTRUMENT NO. 973 BOOK 2469, PAGE 268, O.R.	NOT PLOTTED DOES NOT AFFECT PROPERTY
16	BARNSDALL OIL COMPANY	OIL AND GAS LEASE	JUNE 18, 1935 INSTRUMENT NO. 671 BOOK 13495, PAGE 125, O.R. JULY 21, 1995 INSTRUMENT NO. 95—1183592, O.R. MARCH 3, 1997 INSTRUMENT NO. 97—316093, O.R.	NOT PLOTTED DOES NOT AFFECT PROPERTY
17	STATE OF CALIFORNIA	PUBLIC HIGHWAY, SLOPES/DRAINAGE	JANUARY 12, 1939 DOCUMENT NO. 714H CERT. NO. JJ 84561, TORRENS	PLOTTED
18	R.E. HAVANSTRITE	OIL AND GAS LEASE	DECEMBER 26, 1940 INSTRUMENT NO. 873 BOOK 18078, PAGE 155, O.R.	PLOTTED
19/20	BARNSDALL OIL COMPANY	PIPE LINES	DEC. 4, 1944 INSTRUMENT NO. 1236 BOOK 21229, PAGE 281, O.R. AMENDED DECEMBER 4, 1944 INSTRUMENT NO. 1237, BOOK 21490, PAGE 111, O.R.	PLOTTED
22	AGREEMENT BETWEEN:  NEWHALL LAND & FARMING CO. AND AUGUST A. & MARY J. RUBEL	SEE DOCUMENTS FOR FULL PARTICULARS	JUNE 14, 1949 INSTRUMENT NO. 988 BOOK 17568, PAGE 237, O.R. MODIFIED NOVEMBER 19, 1980 INSTRUMENT NO. 80-1162907, O.R.	NOT PLOTTED INDETERMINATE
23	AGREEMENT BETWEEN: SOUTHERN PACIFIC RAILROAD COMPANY AND SOUTHERN PACIFIC COMPANY AND HUMBLE OIL AND REFINING COMPANY	OIL AND GAS DRILLING	JULY 31, 1950 INSTRUMENT NO. 3438 BOOK 33841, PAGE 152, O.R. APRIL 1, 1960 INSTRUMENT NO. 4219, O.R. APRIL 10, 1961 INSTRUMENT NO. 4125, O.R.	QUITCLAIMED
24	SOUTHERN CALIFORNIA EDISON COMPANY	ELECTRIC LINES	APRIL 10, 1951 INSTRUMENT NO. 2549 BOOK 36011, PAGE 33, O.R.	NOT PLOTTED INDETERMINATE
25	UNION OIL COMPANY OF CALIFORNIA	PIPE LINES & APPURTENANCES	JUNE 19, 1951 INSTRUMENT NO. 2670 BOOK 36565, PAGE 89, O.R.	INDETERMINATE
26	SOUTHERN CALIFORNIA EDISON COMPANY	ELECTRIC LINES	DECEMBER 21, 1953 INSTRUMENT NO. 1702 BOOK 43431, PAGE 69, O.R.	INDETERMINATE
27	SOUTHERN CALIFORNIA EDISON COMPANY	ELECTRIC LINES	DECEMBER 31, 1953 INSTRUMENT NO. 2788 BOOK 43504, PAGE 347, O.R.	INDETERMINATE
28	TIDE WATER ASSOCIATED OIL COMPANY	OIL AND GAS LEASE	DECEMBER 3, 1954 INSTRUMENT NO. 954 BOOK 46280, PAGE 28, O.R.	PLOTTED
29	UNION OIL COMPANY OF CALIFORNIA	PIPE LINES & APPURTENANCES	JUNE 13, 1958 INSTRUMENT NO. 3434 BOOK D127, PAGE 71, O.R.	PLOTTED
30	STANDARD OIL COMPANY OF CALIFORNIA	OIL AND GAS LEASE	AUGUST 19, 1958 INSTRUMENT NO. 3370 BOOK M95, PAGE 123, O.R.	DOES NOT AFFECT PROPERTY
31	SOUTHERN CALIFORNIA EDISON COMPANY	ELECTRIC LINES	NOVEMBER 25, 1958 INSTRUMENT NO. 3316 BOOK D286, PAGE 279, O.R.	PLOTTED
32	UNION OIL COMPANY OF CALIFORNIA	PIPE LINES & APPURTENANCES	AUGUST 29, 1961 INSTRUMENT NO. 3943, O.R.	INDETERMINATE
33	UNION OIL COMPANY OF CALIFORNIA	PIPE LINES	FEBRUARY 7, 1962 INSTRUMENT NO. 3210 BOOK D1505, PAGE 463, O.R.	PLOTTED
34	SOUTHERN CALIFORNIA EDISON COMPANY	ELECTRIC LINES AND INGRESS AND EGRESS	JULY 23, 1964 INSTRUMENT NO. 5047, O.R.	DOES NOT AFFECT PROPERTY
35	COUNTY OF LOS ANGELES	PUBLIC ROAD AND HIGHWAY PURPOSES	OCTOBER 16, 1968 INSTRUMENT NO. 1950 BOOK D4165, PAGE 376, O.R.	PLOTTED
37	TEXACO INC.	PUMP STATION, PIPE LINES, & APPURTENANCES	OCTOBER 14, 1971 INSTRUMENT NO. 3990 BOOK D5223, PAGE 940, O.R.	PLOTTED

# 100 + LOT NO.

0. S.	OPEN SPACE
P. F.	PUBLIC FACILITY
	PROJECT BOUNDARY
	EXISTING RIGHT OF WAY
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950	PROPOSED CONTOUR
	DAYLIGHT LINE
SD	
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	SANITARY SEWER (TRUNK SEWER)
	SANITARY SEWER (FORCE MAIN)
	WATER
	RECLAIMED WATER
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	EXISTING WATER LINE
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COM	EXISTING COMMUNICATION LINE
	EXISTING VIREO HABITAT LINE
J	EXISTING CMP INLET
	CATCH BASIN
<b>7</b> ►	WATER GATE VALVE
·	
	RIVER CORRIDOR-2003
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Ż	OIL WELL GPS POSITIONED
***	OIL WELL DEPT. OF OIL AND
	GAS CALCULATED POSITION
	OIL WELL DIGITIZED POSITION
	OIL WELL DEPT. OF OIL AND GAS METAL DETECTOR POSITION
	COAST LIVE OAK (Quercus agrifolia)
	VALLEY OAK (Quercus lobata)
	EXISTING TREE CANOPY
esse (Marie )	EXISTING POWER POLE
W. S.	WATER SURFACE

SOUND WALL

# <u>LEGEND</u>

5000 SF - LOT AREA (SQUARE FEET)

	1 1	LUI AREA (SYUARE FEET)
	1210. 5	PAD ELEVATION
	0. S.	OPEN SPACE
	P. F.	PUBLIC FACILITY
		PROJECT BOUNDARY
		EXISTING RIGHT OF WAY
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	SD	- STORM DRAIN
garage comme	SS	- SANITARY SEWER (SERVICE LOCAL)
	SST	- SANITARY SEWER (TRUNK SEWER)
	FM	- SANITARY SEWER (FORCE MAIN)
	W	- WATER
		- RECLAIMED WATER
	IRR <del>I</del>	- IRRIGATION LINE
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		- EXISTING VIREO HABITAT LINE
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		WATER GATE VALVE
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	XXX	EXISTING Q-CAP
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· ·		COAST LIVE OAK (Quercus agrifolia)
		VALLEY OAK (Quercus lobata)
		EXISTING TREE CANOPY
	econ (Millions)	EXISTING POWER POLE
	we	WATER CHREACE

SIGHT DISTANCE LINE RETAINING WALL

## GENERAL NOTES:

VICINITY MAP NOT TO SCALE

PROJECT SITE

2. PERMISSION IS REQUESTED FOR LOT LINES TO BE ADJUSTED TO THE SATISFACTION OF DRP AND DPW PROVIDED NO ADDITIONAL DEVELOPABLE LOTS ARE CREATED. THE DEGREE OF ADJUSTMENT SHALL BE CONSISTENT WITH THE INTENT OF THE SUBDIVISION MAP APPROVAL AND THE SUBDIVISION MAP ACT. 3. ALIGNMENT AND GEOMETRICS OF STREETS AND TRAILS ARE APPROXIMATE. PERMISSION IS REQUESTED FOR ADJUSTMENTS TO STREETS TO BE MADE PROVIDED THE DEPARTMENT OF PUBLIC WORKS AND DRP DETERMINE THAT THE ADJUSTMENTS ARE CONSISTENT WITH THE INTENT OF THE

SUBDIVISION APPROVAL. ADJUSTMENTS TO TRAILS CAN BE MADE WITH APPROVAL BY DRP, DPW AND THE DEPARTMENT OF PARKS AND RECREATION. 4. BUILDING FOOTPRINTS SHOWN ON THE TENTATIVE MAP OR ACCOMPANYING SITE PLAN ARE ONLY FOR ILLUSTRATIVE PURPOSES. RELOCATION OF BUILDINGS, OR ADJUSTMENTS IN BUILDING SQUARE FOOTAGE, NUMBER OF BUILDINGS, PARKING REQUIREMENTS AND OTHER FEATURES WHICH WILL NOT RESULT IN AN INCREASE IN TOTAL SQUARE FOOTAGE OR THE NUMBER OF DWELLING UNITS ARE PERMITTED SUBJECT TO THE PROVISIONS OF SECTION 5.2

OF THE WHALL RANCH SPECIFIC PLAN. 5. PERMISSION IS REQUESTED TO FILE "LARGE LOT" PARCEL MAPS OF 20 ACRES OR MORE (WITHOUT IMPROVEMENTS) OR 5 ACRES OR MORE (WITH IMPROVEMENTS) AS THE FIRST UNIT FINAL MAP. RECORDATION OF A LARGE LOT PARCEL MAP SHALL BE CONSIDERED THE FILING OF THE FIRST UNIT MAP FOR THE PURPOSES OF TIME EXTENSIONS PUSUANT TO THE SUBDIVISION MAP ACT BUT SHALL NOT REQUIRE THE OBLIGATION OF FEES, DEDICATIONS (EG. RIGHTS OF WAY OR PARKS) EXACTIONS OF INFRASTRUCTURE EXCEPT AS MAY BE REQUIRED BY CHAPTER 21. 32 OF THE

SUBDIVISION MAP ACT. 6. PERMISSION IS REQUESTED FOR UNIT MAP PHASING.

7. PERMISSION IS REQUESTED TO COMBINE LOTS.

8. PERMISSION IS REQUESTED TO CREATE AND RECORD ADDITIONAL OPEN SPACE LOTS 9. PERMISSION IS REQUESTED TO RECORD ADDITIONAL UTILITY LOTS AND PROVIDE MAINTENANCE EASEMENTS TO THE SATISFACTION OF THE DRP AND DPW.

10. THE LOCATIONS OF APPURTENANT STRUCTURES (E.G., PASEOS, PEDESTRIAN BRIDGES, TRANSIT SHELTERS) MAY BE RELOCATED IF DETERMINED TO BE CONSISTENT WITH THE APPROVED TENTATIVE MAP BY DRP AND DPW. 1. REQUEST PERMISSION TO PHASE MASS GRADE TO THE SATISFACTION OF DRP AND DPW

AND THE PROVISIONS OF THE COUNTY CODE, APPROVED PROJECT CONDITIONS AND 2. PROPOSED STREET GRADES ARE APPROXIMATE AND SUBJECT TO ADJUSTMENTS PENDING DETERMINATION OF FINAL DEVELOPMENT LAYOUT AND PLANS. ANY CHANGES SHALL BE

TO THE SATISFACTION OF DPW. 13. LOCATION OF TRAILS TO BE FINALIZED PRIOR TO FINAL MAP APPROVAL. 14. PROVIDE PROPERTY LINE RETURN RADII OF 13 FEET AT ALL LOCAL STREET AND PRIVATE DRIVE INTERSECTIONS, AND 27 FT AT THE INTERSECTION OF LOCAL STREETS OR PRIVATE DRIVES WITH PLANNED HIGHWAYS (THOSE ON THE COUNTY HIGHWAY PLAN) AND WHERE ALL PLANNED HIGHWAYS INTERSECT OR WHERE ONE OF THE ROADS SERVES A

COMMERCIAL OR INDUSTRIAL DEVELOPMENT PLUS ADDITIONAL RIGHT OF WAY FOR

CORNER CUT OFF TO MEET CURRENT GUIDELINES OF THE AMERICANS WITH DISABILITIES ACT (ADA) TO THE SATISFACTION OF PUBLIC WORKS. 15. MODIFIED STREET CROSS-SECTIONS AS SHOWN ON VESTING TENTATIVE TRACT MAP ARE REQUESTED. HOWEVER, PERMISSION IS SOUGHT TO CONSTRUCT STANDARD AND

ALTERNATE STREET CROSS-SECTIONS AT THE DISCRETION OF THE SUBDIVIDER. 16. ALL DIMENSIONS SHOWN ARE APPROXIMATE.

17. TOPO COMPILED 11/15/06 BY HUNSAKER FROM DATA FLOWN 5/24/06. 18. ADDITIONAL RIGHT OF WAY WILL BE DEDICATED AS REQUIRED AT ALL PROPOSED

ROUNDABOUT LOCATIONS ALONG "A" STREET AND ALONG WOLCOTT ROAD TO THE SATISFACTION OF PUBLIC WORKS. 19. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF LONG CANYON ROAD, WOLCOTT ROAD, AND "A" STREET WITHIN THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY GRANT TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT DIRECT VEHICULAR

INGRESS AND EGRESS TO SAID STREET. 20. RELATED ENTITLEMENTS: - SEA/SMA, PROJECT & OFF-SITE GRADING CUP 00-196

- GPA 00-196 (MASTER PLAN OF HIGHWAYS) - LPA 00-196 (CIRCULATION PLAN) - SPA 00-196 (MASTER CIRCULATION PLAN & TEXT)

21. PERMISSION IS REQUESTED TO ALLOW OFFICE & RETAIL SPACE TO BE INTERCHANGEABLE PROVIDED THE REQUIRED PARKING IS SATISFIED. 22. PERMISSION IS REQUESTED TO ADJUST LOT LINES BETWEEN RESIDENTIAL OR COMMERCIAL LOTS AND OPEN SPACE LOTS SUBSEQUENT TO ANY UNIT MAP RECORDATION PROVIDED

THE TOTAL OPEN SPACE IS EQUAL TO OR GREATER THAN 30%. 23. REQUEST MODIFICATION OF STREET FRONTAGE REQUIREMENTS PER SECTION 21-24-040 OF THE L. A. COUNTY CODE.

24. SHARED AND RECIPROCAL PARKING IS DEDICATED PER THE PROVISIONS OF THE NEWHALL RANCH SPECIFIC PLANS SUBJECT TO CONFORMANCE REVIEW OR APPROVAL OF A PARKING PROGRAM. 25. ALL DETAILS RELATED TO THE CONSTRUCTION OF ALTERNATIVE WATER QUALITY DEVICES,

SUCH AS WATER QUALITY SWALES, ARE SUBJECT TO REVIEW DURING THE IMPROVEMENT PLAN STAGE. 26. ALL STREETS ARE PUBLIC STREETS UNLESS NOTED "PRIVATE DRIVEWAY AND FIRE LANE" 27. LOCATION AND DETAILS OF WATER QUALITY DEVICES AND DEBRIS BASINS ARE APPROXIMATE PERMISSION IS REQUESTED TO ADJUST DESIGNS OF THESE FACILITIES PROVIDED DPW AND DRE DETERMINE THAT THE ADJUSTMENTS ARE CONSISTENT WITH THE INTENT OF THE SUBDIVISION

THE ABOVE MENTIONED GENERAL NOTES (THAT ADDRESS MINOR MODIFICATION ) MAY REQUIRE REVIEW AND APPROVAL OF A REVISED EXHIBIT MAP.

1. WATER QUALITY BASINS AND BIOSWALES WILL PROVIDE FOR TREATMENT OF STORM

WATER RUN OFF PER THE APPROVED DRAINAGE CONCEPT 2. THE WATER QUALITY BASINS SHALL BE DEDICATED TO THE COUNTY WHEN COMPLETED

3. PROPOSED RECLAIMED WATER LINES WILL BE LOCATED IN PUBLIC STREETS AND TRAILS. 4. THE FOLLOWING LOTS ARE SUBJECT TO R/W DEDICATION FOR FUTURE SR-126

IMPROVEMENTS: 335, 336 AND 340.

5. ACCESS WILL BE PROVIDED TO OPEN SPACE LOTS 328, 330-333, 348-349, 351, AND 354-356 BY ACCESS EASEMENTS THROUGH ADJOINING LOTS.

6. ACCESS WILL BE PROVIDED TO COMMERCIAL LOTS 292-301, AND 303-305 BY

RECIPROCAL ACCESS EASEMENTS THROUGH ADJOINING LOTS.

PROPOSED PRIVATE AGRICULTURAL WATER FACILITIES WILL BE LOCATED WITHIN OPEN

SPACE LOTS ACCESSABLE BY TRAILS AND ACCESS DRIVES. EASEMENTS WILL BE RESERVED FOR THESE FACILITIES IN ANY LAND TRANSACTIONS. 8. HISTORIC HIGH GROUND WATER LEVELS ACROSS THE LANDMARK VILLAGE SITE RANGE FROM 20 FEET TO 25 FEET BELOW PROPOSED SURFACE GRADES. THE DEEPEST SEWER LINE WILL BE

THE TRUNK SEWER CONNECTION AT WOLCOTT WHICH IS 19 FEET BELOW PROPOSED SURFACE GRADES. IF GROUND WATER CONDITIONS ARE ENCOUNTERED DURING SEWER INSTALLATION, WATER TIGHT JOINTS SHALL BE PROVIDED IN THE AFFECTED PIPES SUBJECT TO THE SATISFACTION OF PUBLIC WORKS.

9. DOUBLE SEWER LINES ARE SHOWN ON "A" STREET, BECAUSE R/W IS GREATER THAN 80 FEET. LOTS ON THE SOUTH SIDE OF "A" STREET MAY OBTAIN SEWER SERVICE FROM SEWER LINES IN PUBLIC STREETS SOUTH OF "A" STREET. IF IT IS DETERMINED DURING FINAL DESIGN THAT A SECOND PARALLEL SEWER LINE IN "A" STREET IS NOT REQUIRED TO PROVIDE SEWER THAT A SECOND PARALLEL SEWER LINE IN A STREET IS NOT RESOURCE TO LOTS SOUTH OF "A" STREET THEN THE SECOND SEWER LINE IN "A" STREET WILL RECEIVED CS INDEX NO.

10. DOUBLE SEWER LINES ARE SHOWN ON WOLCOTT ROAD, BECAUSE R/W IS GREATER THAN 80 FEET. LOTS ON THE WEST SIDE OF WOLCOTT ROAD MAY OBTAIN SEWER SERVICE FROM SEWER LINES IN "A" STREET. IF IT IS DETERMINED DURING FINAL DESIGN THAT A SECOND PARALLEL SEWER LINE IN WOLCOTT ROAD IS NOT REQUIRED TO PROVIDE SEWER SERVICE TO LOTS WEST OF

WOLCOTT ROAD, THEN THE SECOND SEWER LINE IN WOLCOTT ROAD WILL NOT BE CONSTRUCTED.

DATE: MAY 2, 2007 1NLF010500

LEGAL DESCRIPTION: PARCELS 8, 9, 10, AND PORTION OF PARCELS 7, 20, 3 OF PARCEL MAP NO. 24500-01 PMB 293-34/67, RECORDS OF LOS ANGELES COUNTY.

OWNER

THE PACIFIC TELEPHONE

& APPURTENANCES

& PUMP STATION

EASEMENTS FOR WATER PIPELINES,

& APPURTENANCES,

INGRESS & EGRESS RESTRICTIONS

FUTURE STREET

DRAINAGE PURPOSES

ENTRY/EXITING RIGHTS

SCHOOL FACILITIES MITIGATION AND

FUNDING AGREEMENT

PIPE LINES & APPURTENANCES

ELECTRIC LINES

ELECTRICAL AND COMMUNICATION SYSTEMS

ELECTRICAL AND COMMUNICATION SYSTEMS

AND TELEGRAPH COMPANY

CORBIN J. ROBERTSON

TEXACO CALIFORNIA PIPELINES, INC.

STATE OF CALIFORNIA

FARMING COMPANY

COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES

FEE HOLDERS OF LAND

AGREEMENT BETWEEN:

THE NEWHALL LAND AND FARMING COMPANY AMD

NEWHALL SCHOOL DISTRICT

EXXON CORPORATION

EDISON COMPANY

EDISON COMPANY

EDISON COMPANY

\* PREVIOUS PRELIMINARY TITLE REPORT PREPARED

7004810-23, DATED OCTOBER 31, 2007.

BY NORTH AMERICAN TITLE COMPANY, REPORT NO.

PER PREVIOUS STATE OF CALIFORNIA

PER PREVIOUS | SOUTHERN CALIFORNIA

PER PREVIOUS | SOUTHERN CALIFORNIA

PER PREVIOUS | SOUTHERN CALIFORNIA

PER PREVIOUS

PTR \*

PTR \*

PTR \*

COUNTY OF LOS ANGELES SUBDIVISION REQUIREMENTS

REFERENCE

NSTRUMENT NO. 81-236544, O.R.

ISTRUMENT NO. 82-468531, O.R.

INSTRUMENT NO. 93-1746382, O.R.

NSTRUMENT NO. 97-434774, O.R.

INSTRUMENT NO.s 99-2360380

INSTRUMENT NO. 99-2375698,

INSTRUMENT NO.s 00-399620,

00-399625, O.R.

P.M.B. 293, PG. 34-67

P.M.B. 293, PG. 34-67

PARCEL MAP NO. 24500-01

P.M.B. 293, PG. 34-67

P.M.B. 293, PG. 34-67

PARCEL MAP NO. 24500-01 P.M.B. 293, PG. 34-67

PARCEL MAP NO. 24500-01 P.M.B. 293, PG. 34-67

FEBRUARY 04, 2010

INSTRUMENT

NO. 2010-0164624, O.R.

NSTRUMENT NO. 79-675839, O.R.

NO. 00-1445425, O.R.

INSTRUMENT NO. 2456

BOOK 38895, PAGE 359, O.R

INSTRUMENT NO. 3947

BOOK D5071, PAGE 131, O.R.

DECEMBER 2, 1971 INSTRUMENT NO. 2421 BOOK D5275, PAGE 682, O.R.

ENCUMBERS ENTIRE PROPERTY

PLOTTED

PLOTTED

BLANKET OVER FUTURE

P.M.B. 293, PG. 34-67

BLANKET OVER FUTURE

P.M.B. 293, PG. 34-67

PLOTTED

NOT PLOTTED

INDETERMINATE

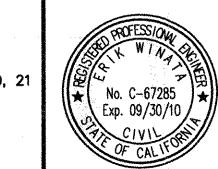
PLOTTED

PLOTTED

NOT PLOTTED INDETERMINATE

INDETERMINATE

NOT PLOTTED INDETERMINATE





TLC/JS CHECKED : TELEPHONE: (661) 255-4000 REPRESENTATIVE : MR. FRED MACMURDO

LACFCD ACCÉSS ROAD/LACSD ACCESS ROAD

∑ LA COUNTY RIDING/HIKING TRAIL

BURIED BANK STABILIZATION

OWNER/DEVELOPER : 23823 WEST VALENCIA BOULEVARD

VALENCIA, CALIFORNIA 91335

MAJOR LAND DIVISION VESTING TENTATIVE TRACT MAP NO. 53108

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES

CONDITIONALLY

APPROVED BY THE BOARD OF SUPERVISORS THIS DAY OF 20/

DEPARTMENT OF REGIONAL PLANNING

COUNTY OF LOS ANGELES

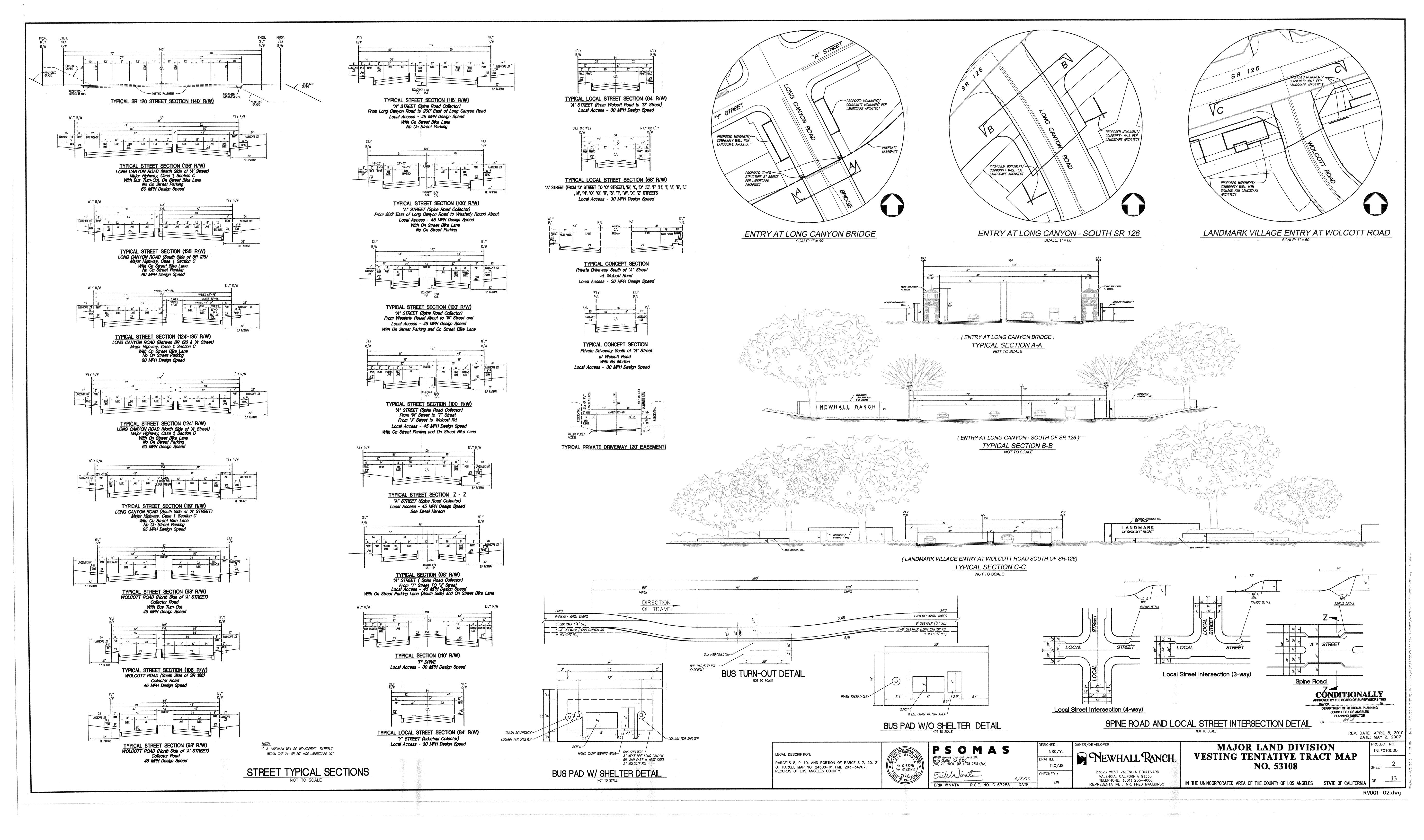
PLANNING DIRECTOR

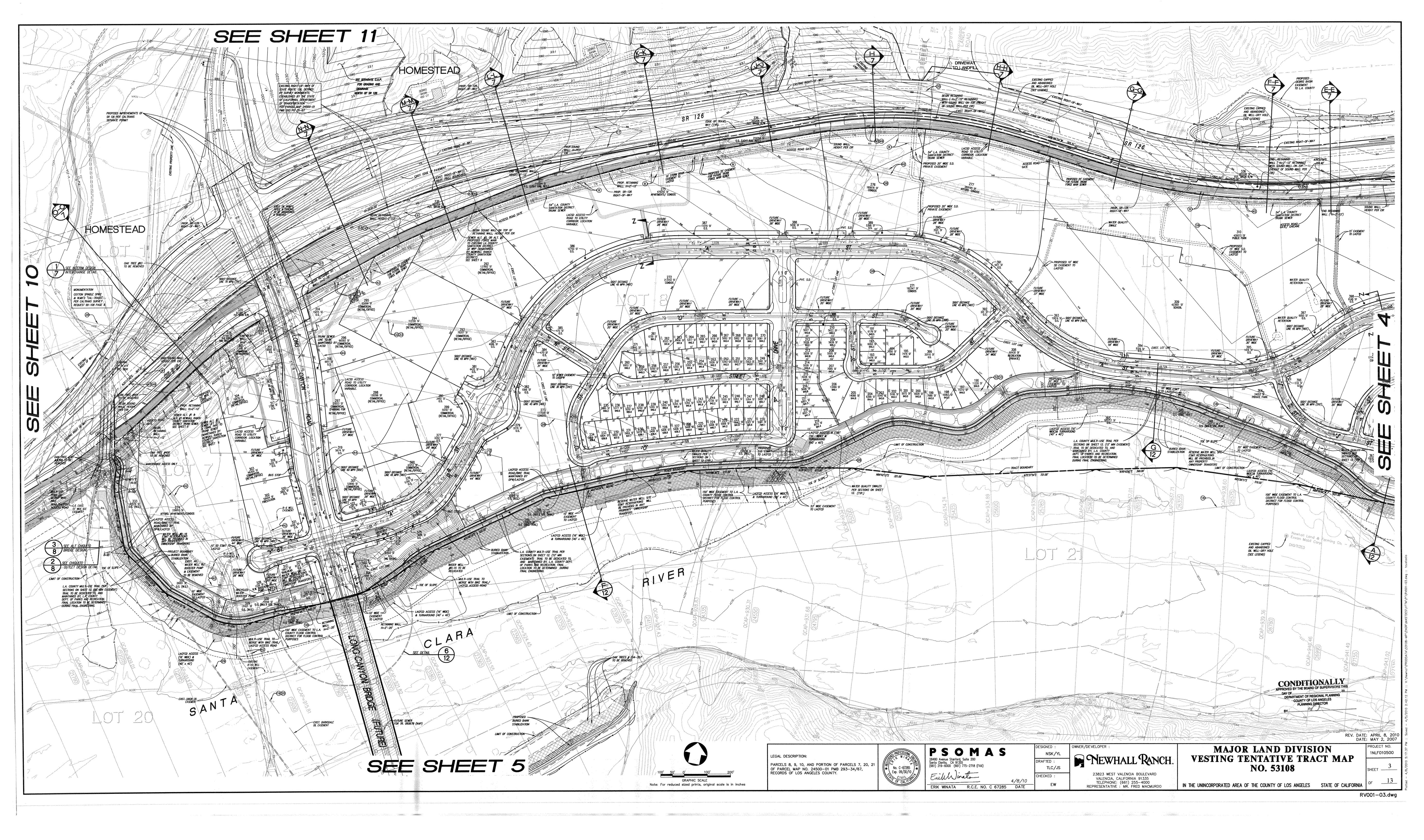
DEPT OF REGIONAL PLANNING

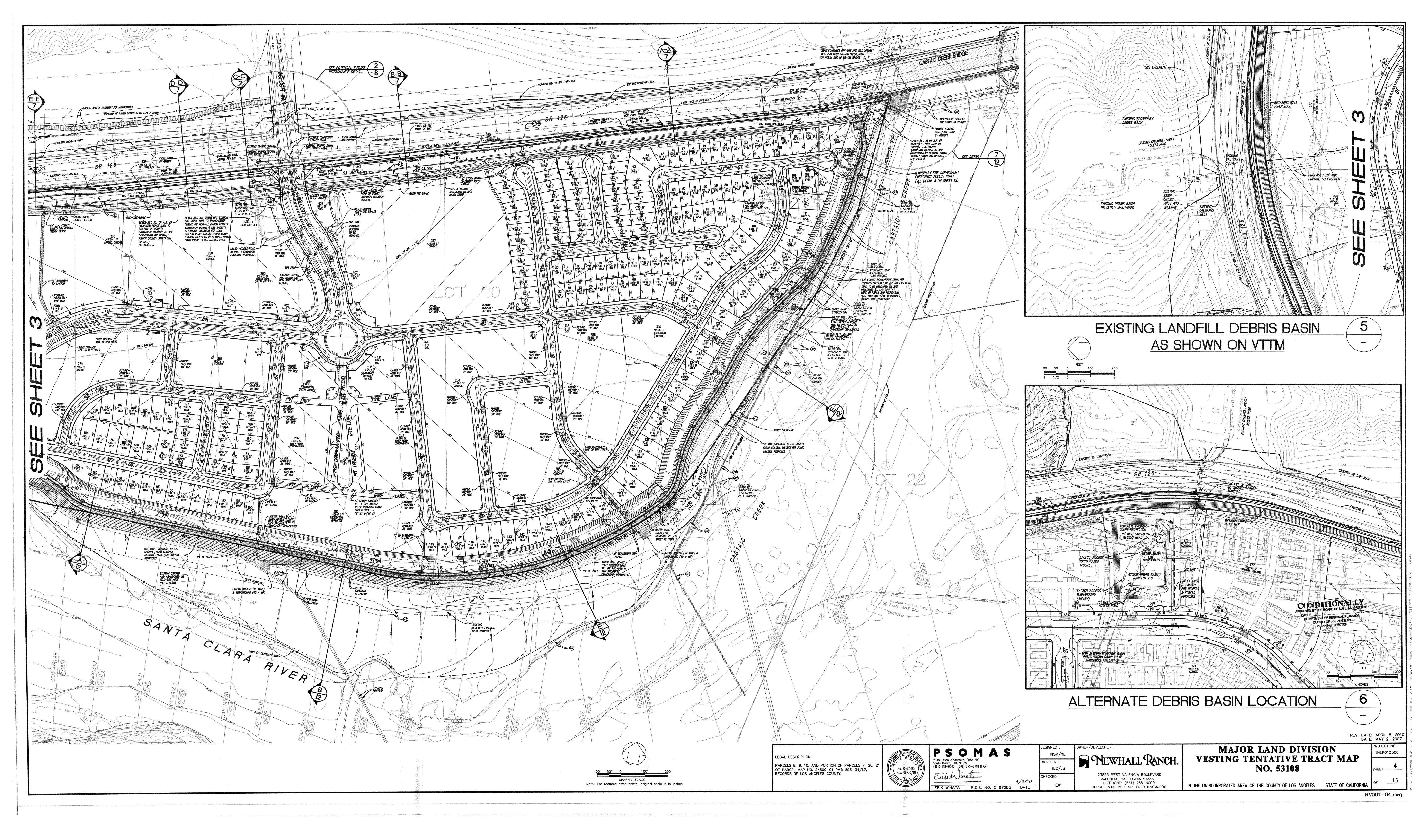
APR 0 8 2010 REV. (REV RECD)

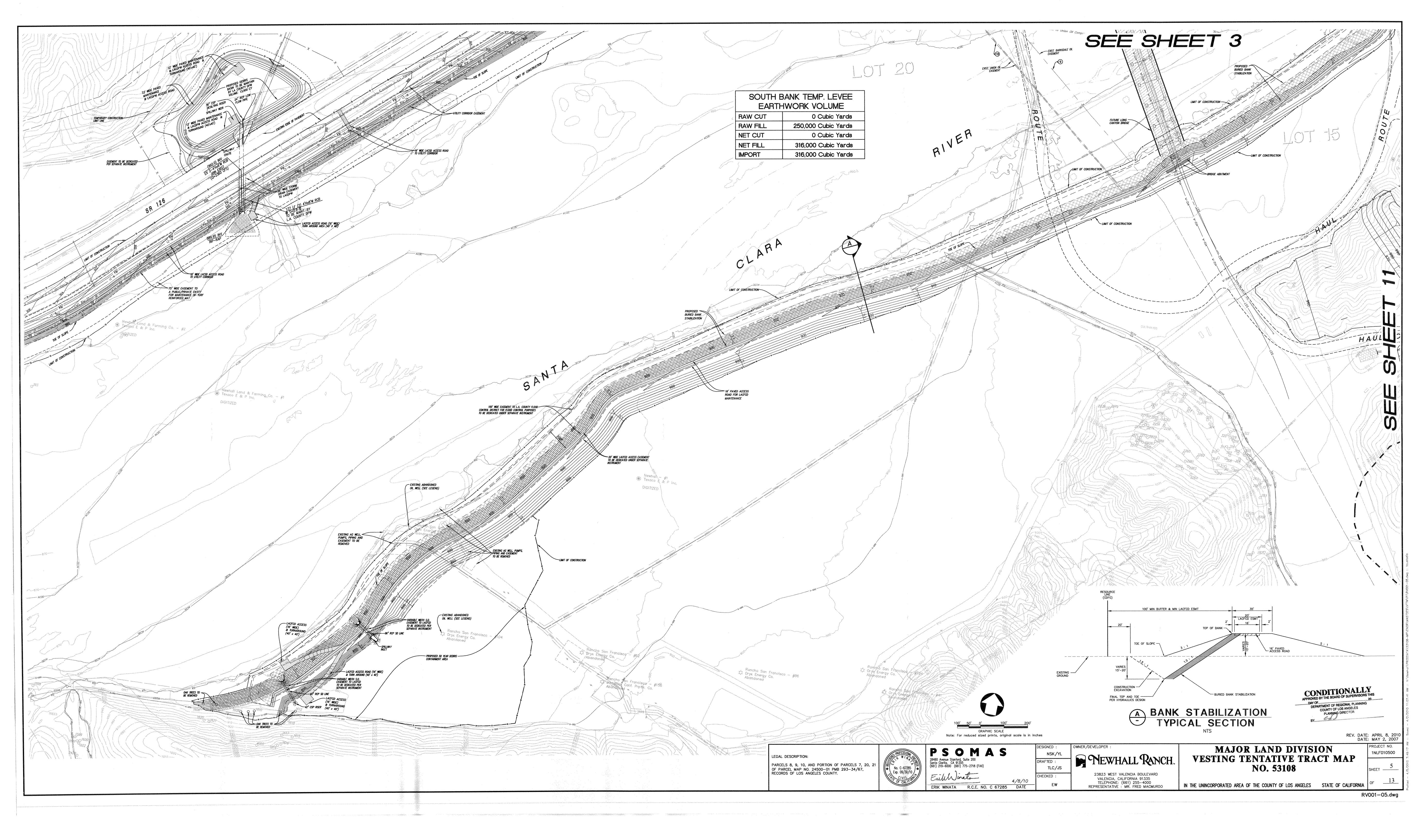
REV. DATE: APRIL 8, 20

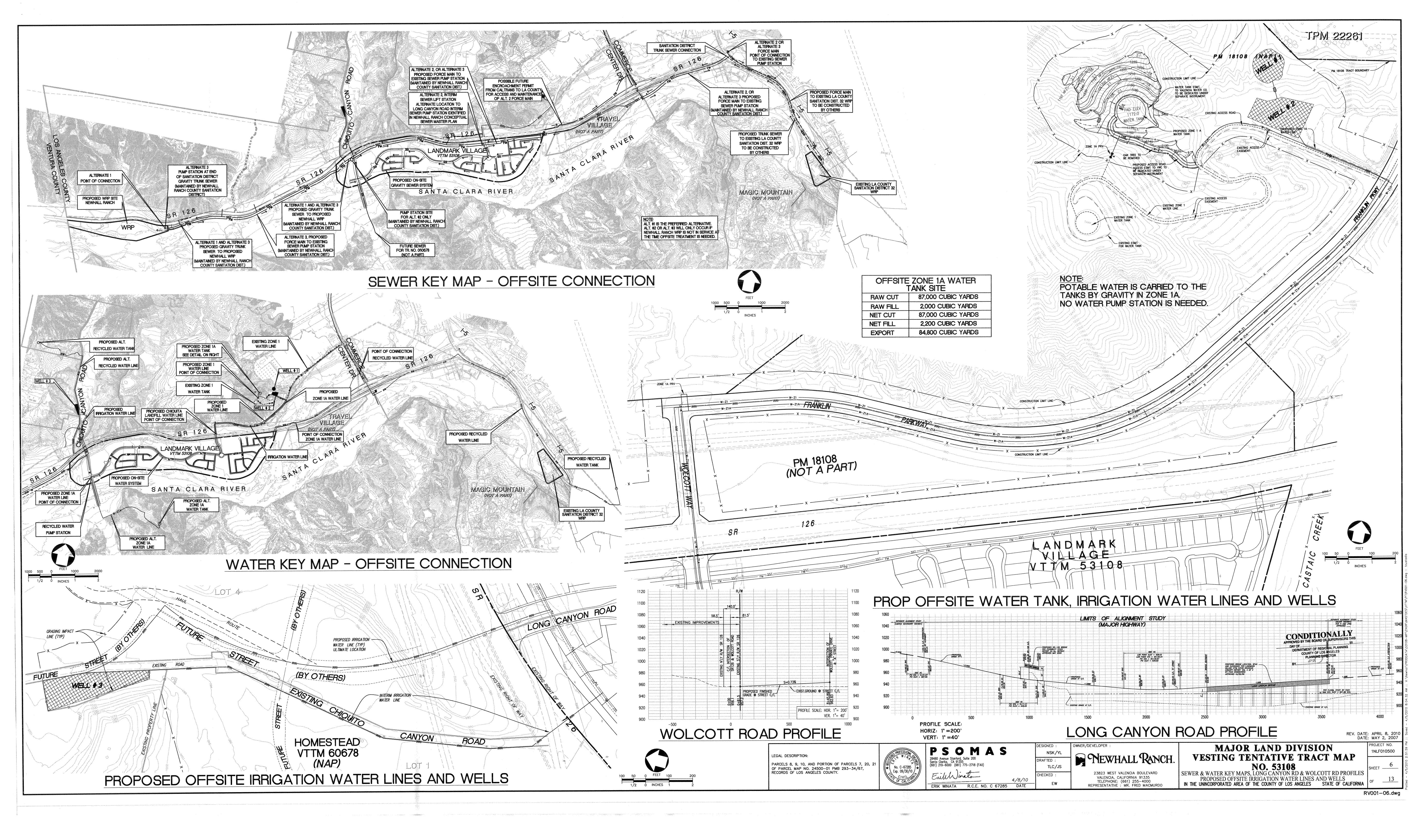
D//001 04 J...

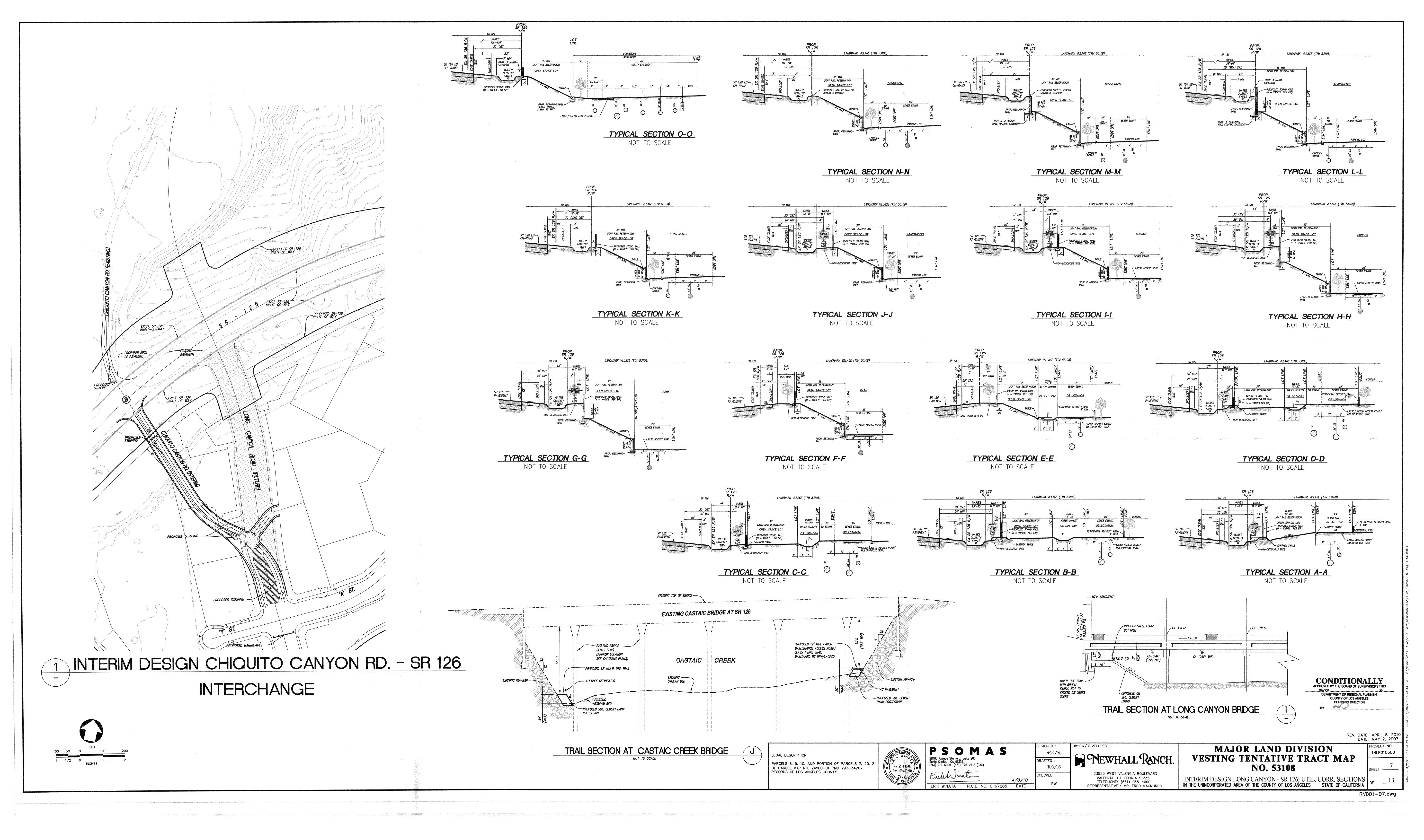


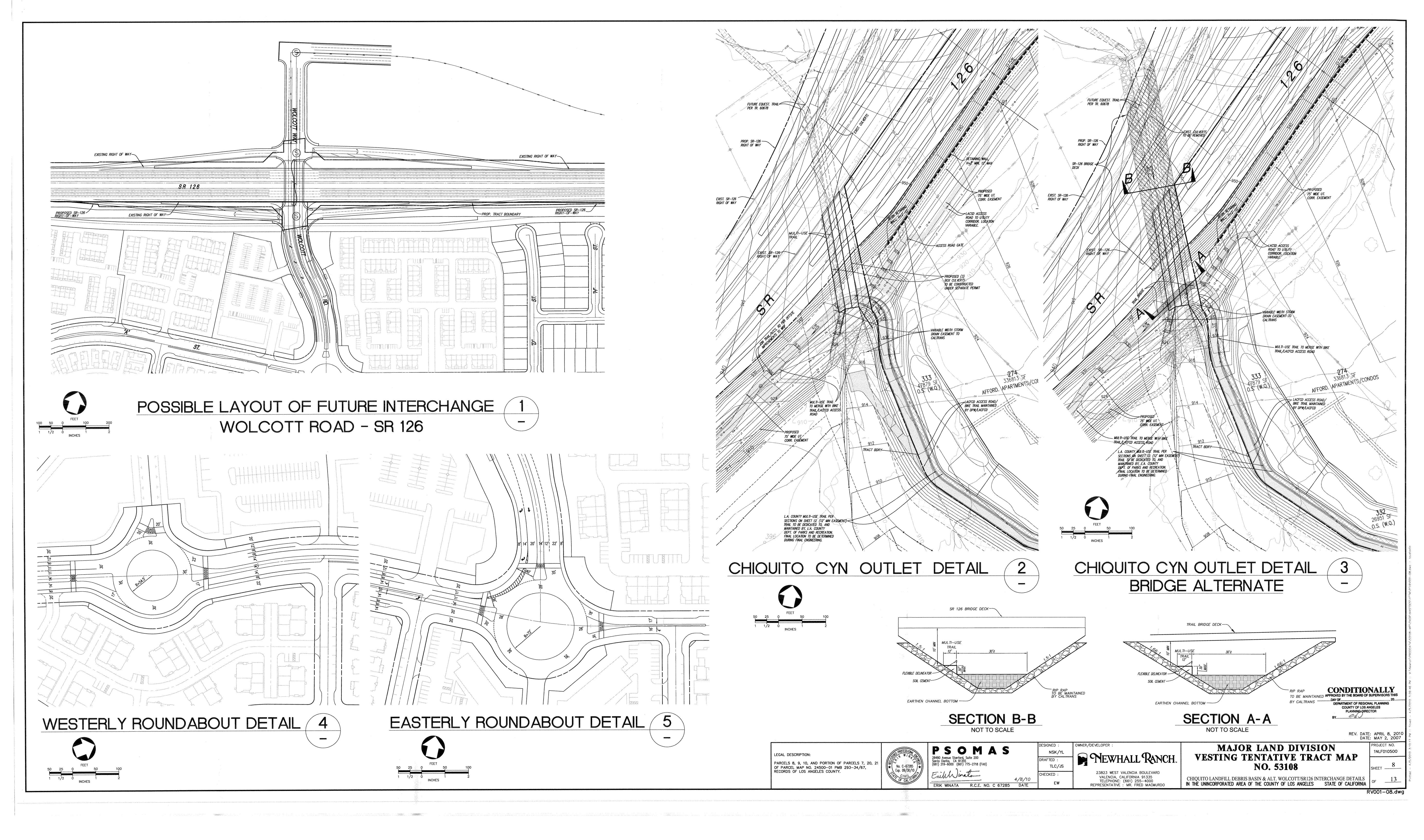


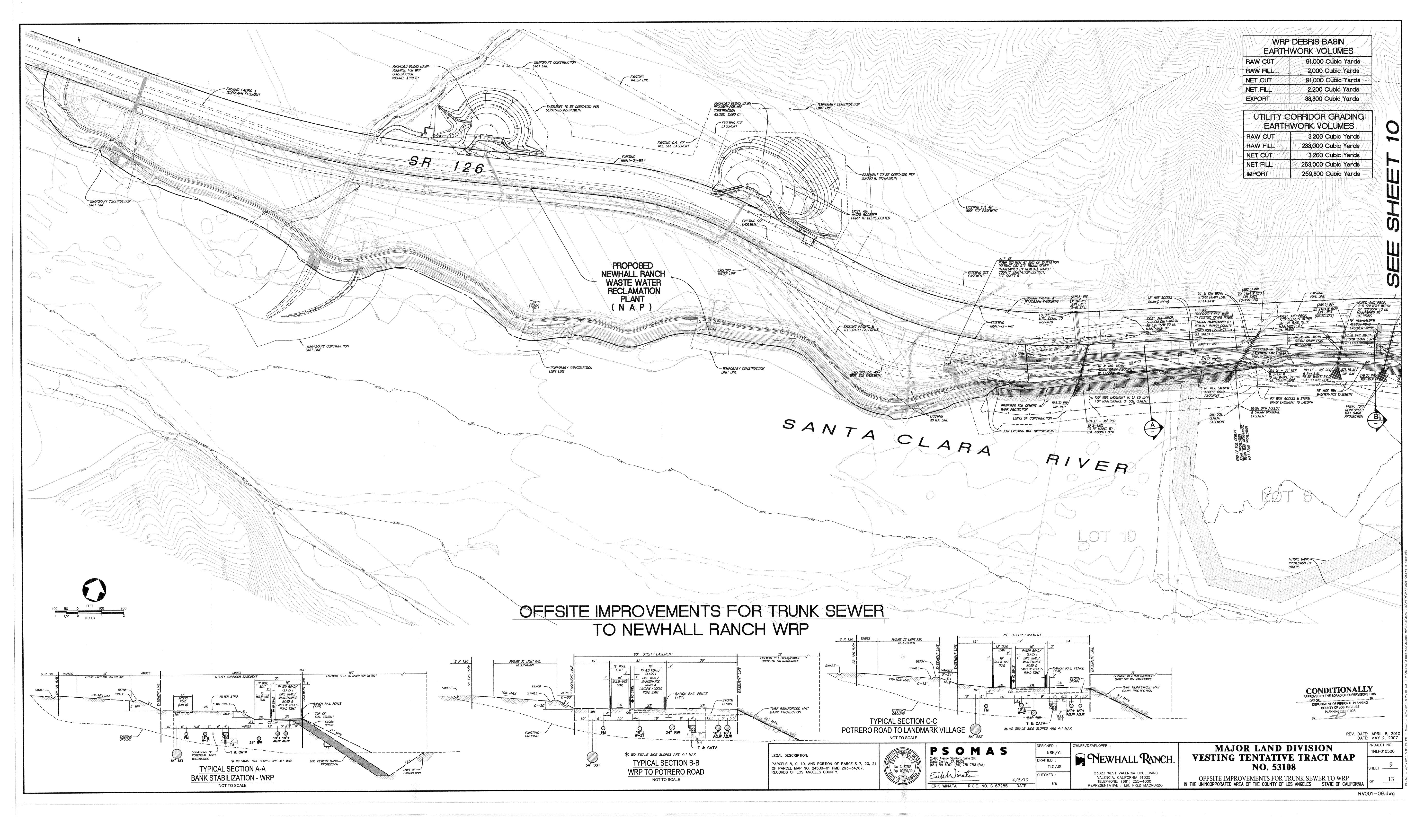


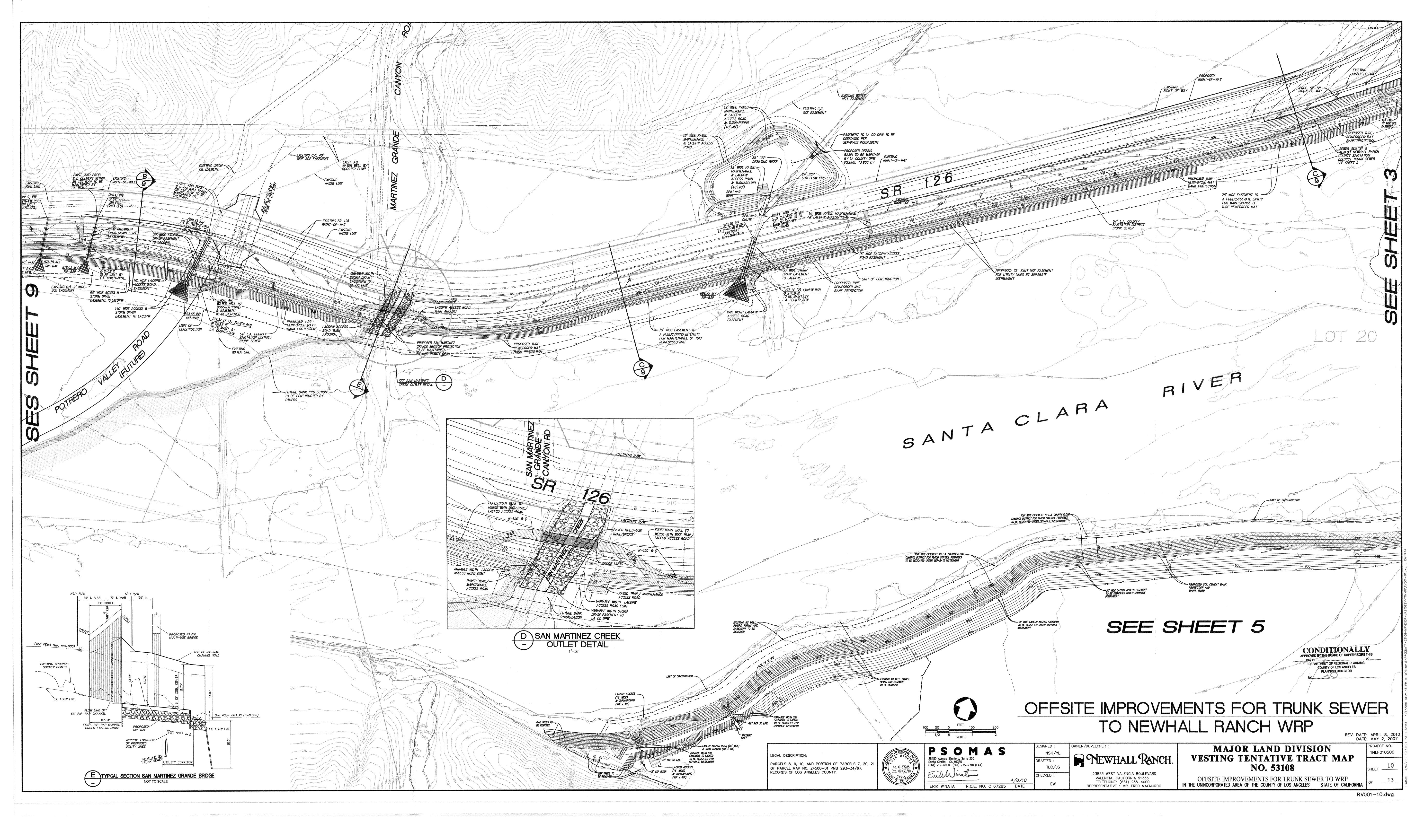












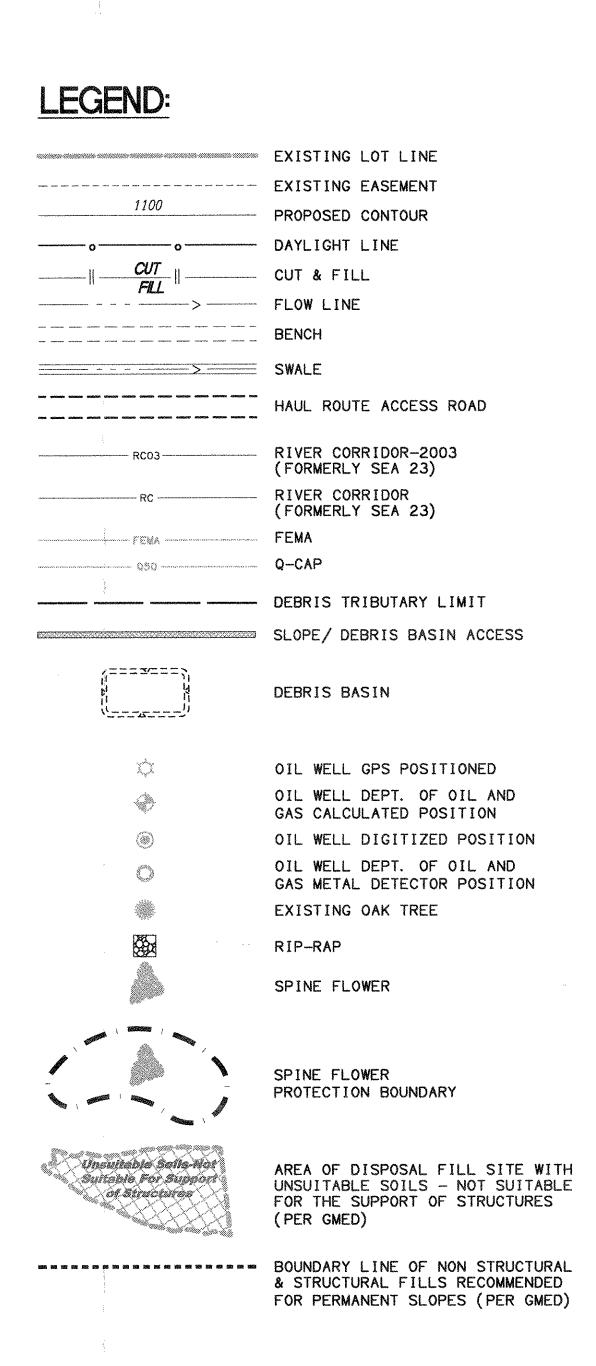


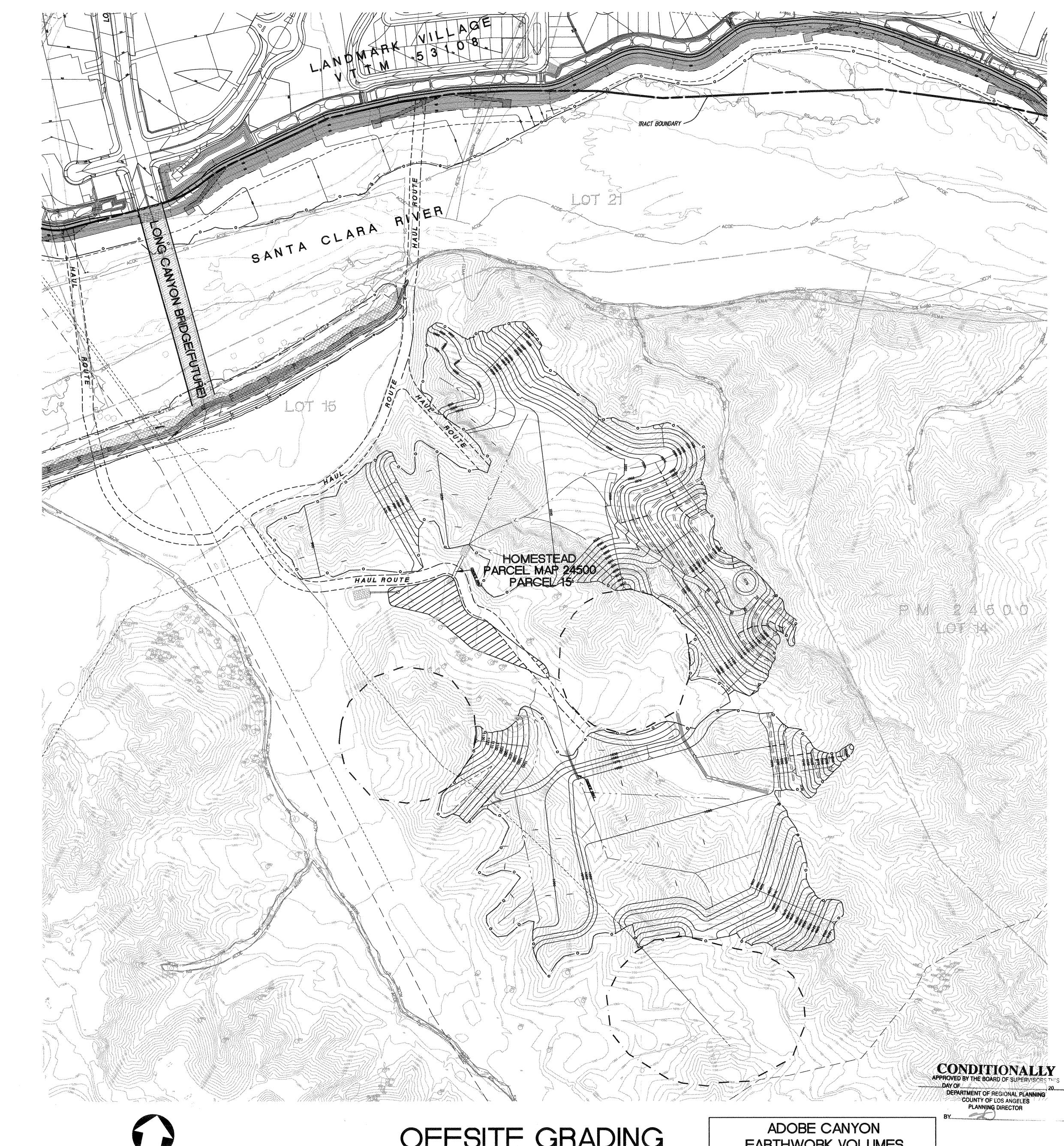
OFFSITE GRADING

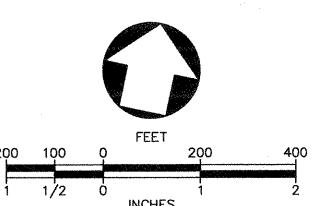
CHIOUSE
EARTHW

RAW CUT
RAW FILL

CHIQUITO CANYON EARTHWORK VOLUMES		
RAW CUT	1,190,000 Cubic Yards	
RAW FILL	1,071,000 Cubic Yards	
NET CUT	1,190,000 Cubic Yards	
NET FILL	1,190,000 Cubic Yards	
EXPORT	0 Cubic Yards	





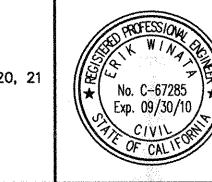


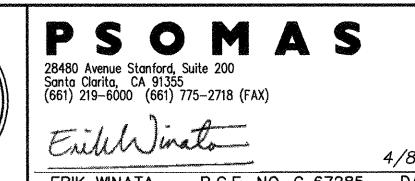
OFFSITE GRADING
ADOBE CANYON

	ADODE CANTON				
•	EARTHWORK VOLUMES				
	RAW CUT	6,468,500 Cubic Yards			
	RAW FILL	133,000 Cubic Yards			
	NET CUT	6,468,500 Cubic Yards			
	NET FILL	146,300 Cubic Yards			
	EXPORT	6,322,200 Cubic Yards			

LEGAL DESCRIPTION:

PARCELS 8, 9, 10, AND PORTION OF PARCELS 7, 20, 21
OF PARCEL MAP NO. 24500-01 PMB 293-34/67,
RECORDS OF LOS ANGELES COUNTY.





OWNER/DEVELOPER:

SPENHALL RANC

23823 WEST VALENCIA BOULEVARD

VALENCIA, CALIFORNIA 91335

TELEPHONE: (661) 255-4000

REPRESENTATIVE: MR. FRED MACMURDO

RV001-11.dw

